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CONFIRMATION NO. 3314

|                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |                                |
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| <b>SERIAL NUMBER</b><br>10/715,055                                                                                                                                                                                                                                                                                                               | <b>FILING OR 371(c) DATE</b><br>11/17/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>514           | <b>GROUP ART UNIT</b><br>1612                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>1732 US F2 |                                |
| <b>APPLICANTS</b><br>Gerald Cagle, Fort Worth, TX;<br>Robert L. Abshire, Fort Worth, TX;<br>David W. Stroman, Irving, TX;<br>John M. Yanni, Burleson, TX;                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 10/200,868 07/22/2002 PAT 6,716,830                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/12/2004</b>                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWING</b><br>0                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>17                | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>26356                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>TITLE</b><br>METHOD OF TREATING OPHTHALMIC INFECTIONS WITH MOXIFLOXACIN COMPOSITIONS                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>9728                                                                                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                |

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 09-10-04